

SANGAMON COUNTY  
DEPARTMENT OF COMMUNITY RESOURCES  
SCHOLARSHIP FOR LOW-INCOME COLLEGE ENTRIES (SLICE)  
Applications are also available online at <http://co.sangamon.il.us/departments/a-c/community-resources>

SCHOLARSHIP QUALIFYING CRITERIA

The Scholarship Committee for Community Services Block Grant Program recommends that scholarships be presented to select **GRADUATING HIGH SCHOOL SENIORS** based upon the following criteria:

1. Transcript
2. Accepted by an accredited Illinois College.
3. Applicants must have a B Average if enrolled in an area other than the areas listed below. Otherwise, your educational/training program must be in a designated area listed below as determined by local employment opportunities.
3. Class Ranking
4. ACT Test Score
5. Written paragraph about your most rewarding experience
6. Participation in extra-curricular activities
7. Personal need (see income guidelines attached)
8. Three letters of reference from teachers, ministers/priest/rabbi, and/or employers.  
**Letters must be on letterhead, signed and dated. Letters from friends, co-workers or acquaintances are not acceptable.**
9. Full time student
10. Maintain a “C” average

**ALL CANDIDATES MUST**

1. Be residents of Sangamon County.
2. Demonstrate financial need.
3. Be accepted for full time enrollment at an accredited Illinois College, University, or vocational school. Applicants must have a B Average if enrolled in an area other than the areas listed below. Otherwise, your educational/training program must be in a designated area as determined by local employment opportunities listed below.
4. Complete the application process to determine eligibility

**APPLICATION**

Candidates wishing to apply for scholarships must submit their applications to Sharmin Doering, CSBG Coordinator, 2833 S. Grand Ave. E. Springfield, IL 62703

**STEPS**

1. **DUE DATE** May 8, 2020
2. First Interview (Determine eligibility)
3. Second Interview w/ Scholarship Committee (early July)
4. Award of Scholarship (late July)

**2020 Approved Career Training Areas include:**

- Accounting
- Arch & Construction Certificate or Degree
- Associate Nursing Degree
- Associate Radiography Degree
- Auto Body Repair Certificate
- Auto Body Tech Degree
- Automotive Technician Certificate or Degree
- Airframe and Power Plant Aviation
- Mechanical Degree
- Barber/Cosmetology Certificate
- Basic Nurse Asst. Certificate
- Biology
- Business Administration
- Business Degree
- CDL – Truck Driving (selective enrollment)
- Certified Logistics Technician (selective enrollment)
- Certified Nurse Assistant
- CNA/CMA Bridge Program
- Certified Logistics Technician
- Certified Production Technician
- Clinical Lab Science – Medical Technology
- Commercial Electrical Maintenance Degree or Certificate
- Communication
- Computer Science
- Criminal Justice
- Dental Assistant
- Electrical Distribution Lineman Degree
- Electrical Distribution Lineman Maintenance Certificate
- HVAC, Plumbers and Steamfitters Apprenticeship
- HVAC
- Licensed Practical Nurse (LPN)
- Management
- Management Information Systems
- Medical Assisting Program
- Neurodiagnostic Technology Degree
- Occupational Therapy Assistant Degree
- Office Professional Degree\* selective enrollment
- Pharmacy Technician
- Registered Nurse Bachelor's Degree
- Respiratory Care Associate Degree
- Surgical Technology Associate Degree
- Teacher Education
- Welding Specialist Certificate of Completion or Achievement
- Journeyman Welder I and II

1. Written paragraph about your most rewarding experience (form included with application)
2. Three letters of reference from teachers, ministers/priests/rabbi, and/or employers. **Letters must be on letterhead, signed and dated. Letters from friends, co-workers or acquaintances are not acceptable.**
3. Personal need (see income guidelines attached)
4. Full time student
5. Maintain “C” average
6. Fall Schedule verifying full-time enrollment
7. High School Transcripts or GED verification

#### **ALL CANDIDATES MUST**

1. Be a resident of Sangamon County
2. Demonstrate financial need
3. Be accepted for full time enrollment at an accredited Illinois College, University, or Vocational School
4. Complete the application process to determine eligibility

#### **APPLICATION**

Candidates wishing to apply for scholarships must submit their applications to Sharmin Doering CSBG Coordinator, 2833 S. Grand Ave. E Springfield, IL 62703

#### **STEPS**

1. **Applications DUE** Friday, May 8, 2020
2. First Interview (Determine eligibility)
3. Second Interview w Scholarship Committee (early July)
4. Award of Scholarship (late July)



**THE SCHOLARSHIP COMMITTEE WILL NOT ACCEPT INCOMPLETE APPLICATIONS.**

NAME OF **EDUCATIONAL INSTITUTION** YOU PLAN TO ATTEND \_\_\_\_\_

**AREA OF CONCENTRATION, TRAINING OR MAJOR**  
\_\_\_\_\_

DATE OF APPLICATION \_\_\_\_\_

ACCEPTANCE DATE \_\_\_\_\_ (attach copy of acceptance letter)

IN THE FALL YOU WILL BE (CHECK ONE)

\_\_\_\_ FRESHMAN    \_\_\_\_ SOPHOMORE    \_\_\_\_ JUNIOR    \_\_\_\_ SENIOR

**OR**

**YOU ARE CURRENTLY IN THE \_\_\_\_\_ MONTH OF YOUR TRAINING AND WILL FINISH TRAINING AND EXTERNSHIP BY \_\_\_\_\_.**

BRIEFLY STATE YOUR CAREER PLANS FOR THE FUTURE.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST ANY ACTIVITIES IN THE COMMUNITY IN WHICH YOU ARE INVOLVED.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HOW DO YOU PLAN TO SUPPORT YOURSELF AND YOUR FAMILY, IF APPLICABLE, WHILE ATTENDING SCHOOL?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST OTHER SCHOLARSHIPS AND/OR GRANTS APPLIED FOR AND DATES APPLIED.

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	Annual Cost	Scholarships/Grants Received	Amount Needed
School Tuition			
Room & Board			
Books & Fees			
Total			

ATTACH LETTERS OF RECOMMENDATION FROM THREE PERSONS ATTESTING TO YOUR CHARACTER AND DEPENDABILITY.

I HEARBY STATE THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT.

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Applicant's Signature Date

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Parents/Guardian Signature Date

I, the undersigned, give my permission to Sangamon County Community Resources to publish my name in the Sangamon County newspapers announcing my scholarship award from Community Resources.

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Applicant's Signature Date



**PROCEDURES**

1. Applications must be received in office by May 8, 2020.
2. You will be called to bring in the following information for first interview:
  - a. Photo ID
  - b. Social Security Cards for household
  - c. Income for last 90 days for household (Income guidelines below)
  - d. Any information missing from your application
3. Second Interview—Meet with Scholarship Committee—The interview time will be set at the first interview.
4. If you receive a scholarship an award letter will be sent by July 31, 2020 after approval by the Community Service Block Grant Advisory Board.

**2019 CSBG POVERTY INCOME GUIDELINES**

**2020 Income Guidelines not yet available**

<u>Household#</u>	<u>Yearly</u>	<u>3 months</u>
1	15,175.00	3,903.00
2	20,575.00	5,284.00
3	25,975.00	6,666.00
4	31,375.00	8,047.00
5	36,775.00	9,428.00
6	42,175.00	10,809.00
7	47,575.00	11,191.00
8	52,975.00	13,572.00

For each additional person add \$5400 yearly or \$460 monthly



