



NOTICE OF MEETING AND PRELIMINARY AGENDA

Citizens' Efficiency Commission For Sangamon County

**February 11, 2015
3:00 p.m. – 5:00 p.m.**

**SSCRPC Room 212
200 S. 9th Street
Springfield, IL 62701**

- a. Call to Order
- b. Roll Call and Approval of Absences
- c. Reading and Approval of the Minutes of the Previous Meeting
- d. Introductions and Announcements
- e. Presentation Chris Hembrough -Greater Springfield Chamber of Commerce
- f. Discussion of Taskforce Work Plans
 - **Regional Leadership Council as Strategic Partner** - Higher Ed Institutions as Strategic Partner – Robert Plunk & Jackie Newman
 - **Sewer Transfer Study** - Chair Walters & Jim Donelan
 - **Regional Policing Study** - Karen Hasara & Sen. Larry Bomke
 - **Developing Legislative Linkages** - Karen Hasara & Sen. Larry Bomke
 - **Governor Rauner's State of the State**
 - **Developing Linkages with Townships** - Jim Donelan & J.D. Sudeth
 - **Developing Linkages with Fire/EMS** – Robert Plunk & Robert Wesley
 - **Create Network of Business Leaders** - J.D. Sudeth & Josh Collins
- g. Unfinished business
- h. Other Special Reports
 - Staff Report **Regional Leadership Council** held Wednesday, January 28th, 2015 • Riverton Village Hall
- i. Public Comments
- j. Adjournment