



NOTICE OF MEETING AND PRELIMINARY AGENDA

Citizens' Efficiency Commission For Sangamon County

**December 9, 2015
3:00 p.m. – 5:00 p.m.**

**SSCRPC Room 212
200 S. 9th Street
Springfield, IL 62701**

- a. Call to Order
- b. Roll Call and Approval of Absences
- c. Reading and Approval of the Minutes of the Previous Meeting
- d. Introductions and Announcements
- e. **Guest Speaker** - Fire/EMS- Chief Ken Fustin (ret.)
- f. Discussion of Taskforce Work Plans
 - **Regional Leadership Council**- Robert Plunk/Jackie Newman
 - **Sewer Transfer Study** -Chair Walters/Mike Murphy
 - **Regional Policing Study** -Karen Hasara/Larry Bomke
 - **Transform Illinois –CEC- Citizens' Transformer Award**
 - **Developing Legislative Linkages** - Karen Hasara/Larry Bomke
 - **Developing Linkages with Townships** - J.D. Sudeth/Mike Murphy
 - **Developing Linkages with Fire/EMS** -Robert Plunk/Robert Wesley
 - **Create Network of Business Leaders** - Josh Collins/J.D. Sudeth
- g. Unfinished Business
 - January 13th - Retreat
- h. Other Special Reports
- j. Public Comments
- k. Adjournment