

# *Sangamon Valley LEPC*

P.O. Box 2105, 2801 N. Fifth Street  
Springfield, IL 62705-2105  
(217) 747-5150  
July 29, 2016

## Meeting Dates for the Period August 1, 2016 – July 31, 2017

September 15, 2016	8:30 AM	OEM Building, 2801 N. Fifth St., Springfield IL***
November 17, 2016	8:30 AM	State Fire Marshal's Office, 1035 Stevenson Dr., Springfield IL
January 19, 2017	8:30 AM	State Fire Marshal's Office, 1035 Stevenson Dr., Springfield IL
March 16, 2017	8:30 AM	State Fire Marshal's Office, 1035 Stevenson Dr., Springfield IL
May 18, 2017	8:30 AM	Athens City Hall, 210 Dottie Bednarko Dr., Athens, IL

\*\*\* - This is the 2016 annual meeting designated specifically for public viewing and receipt of comments on our emergency plans. This meeting gives emphasis to the "community right-to-know" portion of EPCRA (Emergency Planning and Community Right-to-Know Act).