

**NOTICE OF MEETING AND PRELIMINARY AGENDA**

**Citizens' Efficiency Commission  
For Sangamon County**

**October 26, 2011**

**3:00 p.m. – 5:00 p.m.**

**Hoogland Center for the Arts  
420 South 6<sup>th</sup> Street, Club Room  
Springfield, Illinois**

**Agenda**

- Call to Order Acting Chairperson Murphy
- Roll Call
- Approval of Minutes
- Introductions and Announcements
- Special Reports
  - Presentation on Jurisdictions:
    - Water Districts: Commissioner Erwin, Guest Presenter Bob Dalton
    - Library Districts : Commissioner Adkisson
- Reports of Officers and Committees
  - Report of the Chair
  - Public Meeting Report: Commissioner Adkisson
- Old Business
  - Election of Commission Vice-Chair (Action Item for Vote)
  - Report from Commissioner Aiello on Newspaper Survey
- New Business
  - Consideration of Commission Task Forces
- Public Comments
- Adjournment