



## NOTICE OF MEETING AND PRELIMINARY AGENDA

### **Citizens' Efficiency Commission For Sangamon County**

**August 12th, 2015  
3:00 p.m. – 5:00 p.m.**

**SSCRPC Room 212  
200 S. 9<sup>th</sup> Street  
Springfield, IL 62701**

- a. Call to Order
- b. Roll Call and Approval of Absences
- c. Reading and Approval of the Minutes of the Previous Meeting
- d. Introductions and Announcements
- e. **Presentation: Ashley Kirzinger, PhD.**
  - [The Citizen-Results from the 2015 Sangamon County Citizen Survey](#)
- f. Discussion of Taskforce Work Plans
  - **Regional Leadership Council-Strategic Partner** Robert Plunk/Jackie Newman
  - **Sewer Transfer Study** - Chair Walters
  - **Regional Policing Study** - Karen Hasara/Larry Bomke  
Karen- Sheriff's Strategic Planning
  - **Developing Legislative Linkages** - Karen Hasara/Larry Bomke  
Task Force Update
  - **Developing Linkages with Townships** - J.D. Sudeth
  - **Developing Linkages with Fire/EMS** Robert Plunk/Robert Wesley
  - **Create Network of Business Leaders** - Josh Collins/J.D. Sudeth
- g. Unfinished Business
  - September- Chief Ken Fustin Fire EMS Discussion
  - October-Jim Cimarossa Law Enforcement Discussion
  - November- Treasurer Cavanagh Collectors
  - November-Change of meeting date
  - December- Business Topic?
  - January Retreat?
- h. Other Special Reports
- j. Public Comments
- k. Adjournment