



NOTICE OF MEETING AND PRELIMINARY AGENDA

Citizens' Efficiency Commission For Sangamon County

April 13, 2016

3:00 p.m. – 5:00 p.m.

SSCRPC Room 212

200 S. 9th Street

Springfield, IL 62701

- I. Call to Order
- II. Roll Call and Approval of Absences
- III. Reading and Approval of the Minutes of the March 9, 2016 Meeting
- IV. Introductions and Announcements
- V. Reports of Officers
- VI. Discussion of Taskforce Work Plans
 - A. **Regional Leadership Council**- Robert Plunk/Jackie Newman
 - B. **Sewer Transfer Study** -Mike Murphy/Kevin Dorsey
 - C. **Regional Policing Study** -Karen Hasara/Larry Bomke
 - D. **Developing Legislative Linkages** - Karen Hasara/Larry Bomke
 - E. **Developing Linkages with Townships** - J.D. Sudeth/Mike Murphy
 - F. **Developing Linkages with Fire/EMS** -Robert Plunk/Robert Wesley
 - G. **Create Network of Business Leaders** - Josh Collins/J.D. Sudeth
- VII. Other Special Reports
- VIII. Unfinished Business
- IX. New Business
- X. Public Comments
- XI. Adjournment