



## NOTICE OF MEETING AND PRELIMINARY AGENDA

### **Citizens' Efficiency Commission For Sangamon County**

**January 13, 2016  
3:00 p.m. – 5:00 p.m.**

**SSCRPC Room 212  
200 S. 9<sup>th</sup> Street  
Springfield, IL 62701**

- a. Call to Order
- b. Roll Call and Approval of Absences
- c. Reading and Approval of the Minutes of the Previous Meeting
- d. Introductions and Announcements
- e. -Discussion of Taskforce Work Plans
  - **Regional Leadership Council**- Robert Plunk/Jackie Newman
  - **Sewer Transfer Study** -Chair Walters/Mike Murphy
  - **Regional Policing Study** -Karen Hasara/Larry Bomke
  - **Developing Legislative Linkages** - Karen Hasara/Larry Bomke
  - **Developing Linkages with Townships** - J.D. Sudeth/Mike Murphy
  - **Developing Linkages with Fire/EMS** -Robert Plunk/Robert Wesley
  - **Create Network of Business Leaders** - Josh Collins/J.D. Sudeth
- f. **Retreat -See attached**
- g. Unfinished Business
  - Other Special Reports
- j. Public Comments
- k. Adjournment